

AGENDA





REGULAR MEETING

The regular meeting of the Barrington Countryside Fire Protection District Board of Trustees will be **Monday May 20, 2024 at 6:30 p.m. at Fire Station #1, 22222 North Pepper Road, Lake Barrington, Illinois**.

| | CALL TO ORDER | a) Pledge of Allegiance |
|-----------------|---------------------|--|
| 1) | ROLL CALL | Trustee Keith Hanson, Trustee Tom Long, Trustee Matt Hower, Trustee Marvin Hill, Trustee Allison Murray |
| | | Move to approve Trustee(s) virtual attendance, if applicable. |
| 2) | CORRESPONDENCE | a) Correspondence received b) Legislative Update (Trustee Hill) |
| 3) | MINUTES | a) April 15, 2024 Board Meeting Minutesb) April 15, 2024 Executive Board Meeting Minutesc) Report from Recording Secretary |
| 4) | PUBLIC COMMENTS | a) The public is invited to make an issue-oriented comment on any matter of public concern. The public comment may be no longer than 3 minutes in duration. Interrogation of the staff or Board of Trustees will not be allowed at this time. Personal invectives against staff or officers are not permitted. |
| 5) | ATTORNEY'S REPORT | a) Rich Curran b) Joe Miller |
| 6) | FINANCIAL REPORT | a) Purchase Requisitions from 4/16/2024 to 5/20/2024b) Treasurer's Report and Fund Transfers (Trustee Hower) |
| 7) | CHIEF'S REPORT | a) Fire/EMS Chief Motisi |
| 8) | UNFINISHED BUSINESS | |
| 9) | NEW BUSINESS | a) Longevity Plaque Member Inductee - Pete Mullally b) Election of Officers c) Consideration and possible approval of a Resolution Authorizing the Filing of the Annual Budget and Appropriation Ordinance for 2024-2025 and setting the date for the public hearing. d) Utilization Of Station 38 To Store the Salvation Army Canteen for MABAS Division 4 e) Ambulance Billing |
| 10] |) EXECUTIVE SESSION | a) Executive Session (closed Meeting) for the Purpose of lease, sale, trade and/or purchase of District properties pursuant to 5ILCS 120/2 (c) (6) (lease or sale), (c) (5) purchase of real property, (c) (11) litigation, and (c) (1) personnel issues, review of minutes previously closed (c)(21). |
| 11) |) POSSIBLE ACTION | a) Possible Action Regarding Matters discussed in Executive Session |
| 12) ADJOURNMENT | | |