

AGENDA

Barrington Countryside Fire Protection District



REGULAR MEETING

The regular meeting of the Barrington Countryside Fire Protection District Board of Trustees will be <u>Monday</u> <u>February 21, 2022 at 6:30 p.m.</u> at Fire Station #1, 22222 North Pepper Road, Lake Barrington, Illinois.

CA		a) Pledge of Allegiance
	LL TO ORDER	
1) PO	ROLL CALL	Trustee Keith Hanson, Trustee Tom Long, Trustee Matt Hower, Trustee Marvin Hill
1) KU		Swearing-In of new Trustee Allison Murray
		a) Correspondence received
2) CO	RRESPONDENCE	b) Legislative Update (Trustee Hill)
2) MI	MINUTES	a) December 20, 2021 Regular Meeting Minutes
3) MI	NUTES	 b) December 20, 2021 Executive Meeting Minutes c) January 24, 2022 Regular Meeting Minutes
		d) Report from Recording Secretary
4) DU	PUBLIC COMMENTS	a) The public is invited to make an issue-oriented comment on any matter of public concern. The
4J PU	BLIC COMMEN 15	public comment may be no longer than 3 minutes in duration. Interrogation of the staff or Board of Trustees will not be allowed at this time. Personal invectives against staff or officers
		are not permitted.
F) A T	TODNEWC DEDODT	a) Rich Curran
5) AI	TORNEY'S REPORT	
6) FIN	FINANCIAL REPORT	a) Purchase Requisitions from 1/24/2021 to 2/21/2022
oj rin		b) Treasurer's Report and Fund Transfers (Trustee Hower)
-		a) Public Information Report (Ryan McKeon)
7) DIV	VISION REPORTS	
0) CU	IIEF'S REPORT	a) Chief Kreher / PSI
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9) UN	FINISHED BUSINESS	a) Kitchen Remodel Station #38b) New Ambulance
.,		a) Discussion and Possible Approval of Contributions to the 401k plan
10) NE	W BUSINESS	b) Discussion and Possible Approval of Ordinance Establishing Charges for Emergency Ambulance
		Service
		c) Election of Officers
		a) Executive Session (closed Meeting) for the Purpose of lease, sale, trade and/or purchase of
11) EX	ECUTIVE SESSION	District properties pursuant to 5ILCS 120/2 (c) (6) (lease or sale), (c) (5) purchase of real
		property, (c) (11) litigation, and (c) (1) personnel issues, review of minutes previously closed (c)(21).
		a) Possible Action Regarding Matters discussed in Executive Session
12) PO	SSIBLE ACTION	
13) AD	JOURNMENT	